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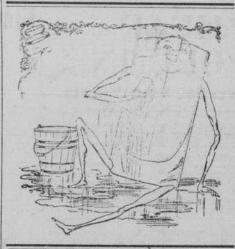
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Paris Medicine Co., St. Louis, Mo.

Gentlemen:—We sold last year, 600 bottles of GROVE'S TASTELESS CHILL TONIC and have bought three gross alread; his year. In all our experience of 14 years, in the drug business, have never sold an article that gave such universal satisfaction as your Toule. Your truly,

ENEY CARE &

THE OLD CIRCUS MAN.

HIS TALK ABOUT THE FIRST SOUVE-NIRS GIVEN BY SHOW PEOPLE.

They Were Distributed by the Great Giraffe - A Thrilling Incident Which Attended One Performance-How the People Stood on the Giraffe's Shadow.

"The first souvenirs I ever knew of being given out in the show business," said the old circus man, "we gave away in our show at the time we had the big 18 foot giraffe. We never had an attraction that beat the big giraffe. The people were just carried away with him. There wasn't anything about him but what interested them, even the slightest little things. On clear days, when we were where we could do it and the sun was right for us, we used to get the giraffe out in front of the entrance of the main tent and have him stand there like a great sentry. People used to stop and look up at him, and then the first thing you know somebody'd discover his shadder. Anybody'd cast a long shadder at that hour of the day, of course, but the giraffe's shadder reached as far as you could see. And as soon as one man begun to look at it 40 others did, and then you'd see 'em. I've seen 1,000 people at a time line up long that shadder and just stand along the edge of it down past the main tent and the sideshow tents, just standing there lookin at it. The giraffe was great, but his shadder fairly staggered 'em. And there they'd stand till the sun dropped down under the edge of the earth, and the first thing they knew there wasn't any shadder. Then they'd stare at each other for a minute, and then all bunch up together again and look at the giraffe till we took him in.

"We used to have a line on the programme saying that at 3 o'clock and at 9 o'clock the great giraffe would hand around ice water. That's where the souvenirs come in. We used to give away the glasses the water was in. The glasses were marked, 'Souvenir of the Great Giraffe,' and whoever got 'em could keep 'em. The seats in our circus were divided into four sections. We used to give away four dozen tumblers at every performance, one in each section. When the time come, we'd march the giraffe around the edge of the ring, and in front of each section his keeper would hand him a wire holder holding a dozen glasses, which he would take by the handle in his mouth. Tall as he was, he could reach easy to the highest back seats. It's astonishing how people used to grab for those glasses. It seems as though the whole section would stand up on the seats and all grab for the holder when it come near 'em. They'd spill the water and get wet and have the greatest time you ever heard of, but nobody got hurt, and so we just let her buzz along. But finally something did

"At one evening entertainment when he was serving out the souvenirs, when we come to one of the sections, there was a man sitting on the fourth tier from the top who picked up his boy, a bright sat him up on his shoulder. The giraffe lifted the holder up and swept it along the seats with the people grabbing, and when it come near this man with the boy on his shoulder the man just lifted him up so that the boy could stand on his shoulders. He was going to get one anyway, and when the holder came along the boy made a grab for it. There was only one glass left in it then, but the boy got it. He upset it lifting it out of the holder and scattered the water all over everybody, but that didn't count. He got the glass and was coming down with it when his father, instead of feeling him jounce down on his shoulder, felt his weight growing lighter, and the next minute he and everybody else saw the boy suspended in the air. When the giraffe saw the last glass go, he lifted the holder, the way he always did, to clear the people before swinging it around and down to the keeper. This time when he lifted it the buttons on the outside of the cuff of the boy's jacket got caught in the wires. They were sewed on the way mothers sew on buttons, and they held the youngster's weight easily, and when

the giraffe lifted the holder up he lifted the boy with it. "Then there was a scene. We knew the giraffe wouldn't hurt a fly, but it looked to the people as though he had the boy in his teeth and was going to sling him through the other end of nowhere. The whole audience rose up and stood leaning forrard, watchin and never sayin boo, but the giraffe swung his neck around as gentle and easy as the arm of a crane and lowered the holder and the boy hanging to it safe into the arms of the keeper in the ring. The boy hadn't even dropped the tum-

"Then the people did holler, and the giraffe walked off as stately as you please, the boy climbed back up to his pop, and the show went on. Nebody hurt, but when we run out of the tumblers we had on hand we adopted another style of scuvenir."-New York

Seven British regiments have been given permission to add the word "Chittral" to their colors.

and content prosecuting attorney in 1892, live, My ambitions have centered my

Iron Mountain Excursion Rates Auction Sale of Lots and Lands, Dumas, May 10, 1898.

For this occasion the Iron Mountain Ry. will sell tickets to Dumas and return for fare of \$1.60. Dates of sale, May 9 and 10; limit for return, May 12th.

Grand Lodge Knights of Pythias, Eureka Springs, Ark., May 16 to 21.

For this occasion the Iron Mountain Ry. will sell tickets to Eureka Springs and return at one fare for the round trip, \$10.15. Dates of sale, may 15, 16 and 17; return limit, May

Convention of Women's Parsonage and Home Mission Society, Hot Springs, April 28th to May 1st.

For this occasion the Iron Mountain Ry. will sell tickets to Malvern and return for one and one-third fare on the certificate plan. Limit of cer tificates May 4th.

Ark. Medical Society, Eureka Springs, Ark., May 11th to 13.

For this occasion the Iron Mountain Ry. will sell tickets to Eureka Springs and return at one fare for the round trip, \$10.15. Dates of sale, May 9 and 10; return limit, May 15th.

Grand Lodge of Knights and Ladies of Honor, at Batesville Ark., May 3d to 7th. For this occasion the Iron Mountain R'y. will sell tickets to Batesville and return at one and one-third fare on the certificate plan, limit of certificate May 11.

Meeting of the General Assembly of the Presbyterian Church at New Orleans, La., May 19. For this occasion the Iron Mountain R'y will, on May 17, 18 and 19 sell tickets to New Orleans and return at one fare, \$13,25; final limit return June 4th.

Colored Baptist Convention at Little Rock, Ark., April 24th and May 7th. For this occasion the Iron Mountain R'y will sell tickets to Little Rock and return at one and one-third fare on the certificate plan, limit of certificate May 11th.

N. B. MIZELL, Agt.

Labor Day Celebration, Shreveport, La., May 2nd.

For the above occasion the Cotton Belt will sell tickets at rate of \$5.65 for the round trip. Tickets on sale May 2nd; return limit May 3rd.

Woman's Parsonage and Home Mission Society Meeting, Hot Springs, Ark.. April 28 to May 1.

For the above occasion the Cotton Belt will sell tickets to Malvern at rate of one and one-third fare for the looking youngster about 10 years old, round trip. Tickets on sale April 27 who was sitting alongside of him, and to 30 inclusive; return limit May 4. to 30 inclusive; return limit May 4.

> Annual Convention I. O. B. B., Vicksburg, Miss., April 24 to 28.

> For the above occasion the Cotton Belt will sell tickets at rate of one and one-third fare for the round trip. Tickets on sale April 25th and 26th; return limit May 1.

> > H. BRINGMAN, Agent.

Coloed Baptist Church Meeting, Little Rock April 24 to May 7, 1898,

For the above occasion the Cotton Belt will sell tickets at rate of \$1.70 or the round trip. Tickets on sale April 23 to 26, return limit May 10th.

Southern Baptist Convention, Norfolk, Va., May 5th to 12th, 1898.

For the above occasion the Cotton Belt will sell tickets at rate of one fare for the round trip. Tickets on sale May 2nd, 3d and 4th, return limit 15 days with an excension of 15days if so desired.

Quadrennial Conference A. M. E. Church, Columbia, S. C., May 4th to 18th 1898.

For the above occasion the Cotton Belt will sell tickets at rate of one fare for the round trip. Tickets on sale April 30th, May 1st and 2nd, return limit May 22nd.

General Conference M. E. Church, South, Baltimore, Md., May 4th.]

For the above occation the Cotton Belt will sell tickets at rate of one fare for the round trip. Tickets on sale May 1st, 2nd and 3d, return limit June 1st.

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